March 4 – 7, 2020

Hilton Kansas City Airport Hotel

8801 NW 112th Street Kansas City, MO 64153

**Exhibitor/Vendor Application**

**Note: Display space will be available on a first come, first serve basis. Space is not guaranteed until the enclosed agreement is fully executed and signed and returned by all parties.**

**DEADLINE: December 31, 2019**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name / Company Name) (Telephone Number)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Authorized Contact Person) (Title)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address) (City, State, Zip)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name of Authorized Representative(s) attending Event as it should appear on nametag)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am requesting the following:

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Exhibitor Table (display only) | $400.00 | $ |
| 1 | Vendor Table (sale items) – Limited Space Available | $500.00 | $ |
| 1 | Exhibitor Table AND 1 Event Registration | $600.00 | $ |
| 1 | Vendor Table AND 1 Event Registration | $700.00 | $ |
|  | Each additional table | $90.00 | $ |
| TOTAL ENCLOSED | | | $ |

Products to be displayed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor/ Exhibitor Applications may be submitted via our website at [www.bmcrumc.org](http://www.bmcrumc.org) or return application and payment to: BMCR, Inc. \* PO Box 92007 \* Atlanta, GA 30314

**PAYMENT METHOD:**

* **MASTER CARD OR VISA**

Card Number #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CV Code \_\_\_\_\_\_\_\_\_\_

Name as it appears on card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Enclosed **CHECK AMOUNT** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (payable to BMCR, Inc.)

**Note: Display space will be available on a first come, first serve basis. Space is not guaranteed until this agreement is fully executed with signatures from both parties and payment.**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibit space TBA. This is an unsecured area and security is not provided. Space will be available for setup at 12:00 p.m. on Wednesday, March 4th. Breakdown of exhibit(s) should be completed by 12:00 Noon on Saturday, March 7th. Additional electrical, Internet and shipping information will be furnished when your application is approved.

BMCR will provide exhibitor with one (1) table 8' x 30', tablecloth and two (2) chairs. Additional tables, will be prohibited; unless space for these items is purchased. Exhibitors not in compliance with this agreement will be asked to leave the area without refund

**LODGING:**

Lodging is available at the Hilton Kansas City Airport Hotel, 8801 NW 112th Street, Kansas City, MO 64153

**Telephone: 1-816-891-8900**

Your Hilton Link is:

<http://www.hilton.com/en/hi/groups/personalized/M/MCIAPHF-BMCR-20200302/index.jhtml>

Rate per room per night: Single or Double: **$136.00**

All reservations must be made by **February 10, 2020**, hotel space will go fast!

**COPYRIGHTS, ROYALTIES, AND TRADEMARKS.**

Exhibitors warrant that no music, literary or artistic work or other property protected by copyright will be performed, reproduced or used, nor will the name or any entity protected by trademark be reproduced or used during the event unless written permission for the copyright or trademark holder has been obtained.

**SPECIAL ASSISTANCE/ADA COMPLIANCE**

In compliance with the Disabilities Act, all booth personnel needing special assistance should contact Amelia Tucker-Shaw at atuckershaw*@bmcrumc.org* with their requests.

**CLAIMS/DISPUTES/CHOICE OF LAW**

IN THE EVENT OF ANY CLAIM OR DISPUTE ARISING UNDER THIS Agreement, the parties shall first attempt to resolve the matter over a period of at least thirty-one (31) days. If no resolution is reached during that time, the parties may submit the dispute for resolution through such alternative dispute resolution; either party may pursue any remedies available to it at law or equity.

Should either party bring an action to enforce or declare rights under this agreement, or should the parties agree to submit any disputes to Alternative Dispute Resolution, the substantially prevailing party shall be entitled to recover, in addition to all other relief to which it is entitled, its reasonable attorney’s fees and all costs of suit fixed by the court or the alternative dispute resolution.

Should either party resort to litigation or any form of alternative dispute resolution, the parties agree that the jurisdiction, venue and choice of law shall be the city of Atlanta and the State of Georgia.

**HOLD HARMLESS**

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor’s activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel and the (BMCR) Black Methodists for Church Renewal, or the United Methodist Church, as well as their respective agents, servants, and employees from any and all such losses, damages, and claims.

**AGREEMENT**

The undersigned, on behalf of the Applicant, agrees to comply with the Exhibit Rules and Regulations set forth in this Application for Space. We understand that this application is binding on both parties on the date last written below when accepted and signed by. All space is assigned on a first-come, first serve basis and at BMCR 53rd General Meeting discretion. All correspondence from BMCR 53rd General Meeting will be sent to the person listed above. This document contains the entire Agreement between the parties and supersedes any prior agreements. The terms of this document may not be changed except in writing and signed by the parties. BMCR is not responsible for the amount of sales you receive.

**AUTHORIZED SIGNATURES**

The undersigned individuals represent and warrant that they have authority to enter into this Agreement on behalf of the company or organization represented and hereby agree to the terms set forth in this Agreement.

EXHIBITOR: (BMCR) Black Methodist for Church Renewal:

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This agreement must be signed and returned with payment for full amount to be valid by December 30, 2019.

**Be sure to make a copy of this agreement for your file prior to returning so you may be aware of the terms of the agreement.**

If you have questions or concerns, please contact: Amelia Tucker-Shaw, Manager of Operations, BMCR, Inc., at (470) 428-2251 or by email at [atuckershaw@bmcrumc.org](mailto:atuckershaw@bmcrumc.org)